

**County Profile**

**Pasquotank County (NC)**

**April 2017**

**Demographics**

**Population & Growth**

|   |        |      |
|---|--------|------|
| 2019 Proj Total Population                        | 40,998 | 0.0% |
| 2014 Proj Total Population                        | 40,942 |      |
| 2010 Census Total Population                      | 40,661 | 1.7% |
| July 2015 Certified Population Estimate (NC only) | 39,731 |      |

**Population**

**Annual Growth**

**Urban/Rural Representation**

|                                     |        |       |
|-------------------------------------|--------|-------|
| 2010 Census Total Population: Urban | 23,860 | 58.7% |
| 2010 Census Total Population: Rural | 16,801 | 41.3% |

**Urban/Rural Percent**

**Estimated Population by Age**

|                           |        |       |
|---------------------------|--------|-------|
| 2019 Proj Median Age      | 38     |       |
| 2014 Proj Median Age      | 37     |       |
| 2014 Proj Total Pop 0-19  | 10,598 | 25.9% |
| 2014 Proj Total Pop 20-29 | 6,141  | 15.0% |
| 2014 Proj Total Pop 30-39 | 5,075  | 12.4% |
| 2014 Proj Total Pop 40-49 | 5,032  | 12.3% |
| 2014 Proj Total Pop 50-59 | 5,685  | 13.9% |
| 2014 Proj Total Pop 60+   | 8,411  | 20.5% |

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**Pop by Age**

**Commuters, Workers Age 16 and Over, 2015 Est**

**Percent of Workers, By Travel Time**

|                                    |        |
|------------------------------------|--------|
| Avg Travel Time, Minutes           | 25.5   |
| Workers Not Working at Home        | 17,256 |
| Travel Time to Work: < 10 minutes  | 18.4%  |
| Travel Time to Work: 10-14 minutes | 21.8%  |
| Travel Time to Work: 15-19 minutes | 17.3%  |
| Travel Time to Work: 20-24 minutes | 9.2%   |
| Travel Time to Work: 25-29 minutes | 2.7%   |
| Travel Time to Work: 30-34 minutes | 7.0%   |
| Travel Time to Work: 35-44 minutes | 2.3%   |
| Travel Time to Work: 45-59 minutes | 5.6%   |
| Travel Time to Work: 60+ minutes   | 15.6%  |

**Workers, By Transportation**

|                           |        |
|---------------------------|--------|
| Worker Transp, Base       | 17,256 |
| Work at Home              | 2.5%   |
| Drove Car/Truck/Van Alone | 79.4%  |
| Carpooled Car/Truck/Van   | 12.1%  |
| Public Transportation     | 0.5%   |
| Walked                    | 2.4%   |
| Other Transportation      | 3.1%   |

**Place of Work**

|   |        |       |
|---|--------|-------|
| Worked in State/County of Residence         | 12,053 | 69.8% |
| Worked in State/Outside County of Residence | 2,367  | 13.7% |
| Worked Outside State of Residence           | 2,836  | 16.4% |

**Commuters**

**Residents**

**Education**

|   |        |       |
|---|--------|-------|
| 2015-16 Kindergarten-12th Enrollment                          | 5,859  |       |
| 2016 Average SAT score (2400 scale)                           | 1,347  |       |
| 2016 Percent of Graduates taking SAT                          | 51.0%  |       |
| 2014-15 Higher Education Completions                          | 993    |       |
| 2014-15 Higher Education Total Enrollment                     | 11,750 |       |
| 2015 Est Education Attainment - At Least High School Graduate | 22,360 | 83.8% |
| 2015 Est Education Attainment - At Least Bachelor's Degree    | 5,167  | 19.4% |

**Pop Age 25+**

## Housing

|   |        | <b>% Growth or % of Total</b> |
|---|--------|-------------------------------|
| 2019 Proj Total Housing                         | 17,508 | 1.7%                          |
| 2014 Proj Total Housing                         | 17,215 |                               |
| 2010 Census Total Housing                       | 14,956 |                               |
| 2010 Census Occupied Housing                    | 13,079 | 87.4%                         |
| 2010 Census Vacant Housing                      | 1,877  | 12.6%                         |
| 2015 Est Median Value of Owner Occupied Housing | \$15   |                               |
| 2015 Est Median Gross Rent                      | \$861  |                               |
| 2015 Est Owner Occupied Housing                 | 9,030  | 62.5%                         |
| 2015 Est Renter Occupied Housing                | 5,418  | 37.5%                         |
| 2015 Est Owner Occupied Housing Vacancy         | 4.8%   |                               |
| 2015 Est Renter Occupied Housing Vacancy        | 7.4%   |                               |
| 2010 Census Total Households                    | 16,833 |                               |

## Income

|  |          | <b>% Growth or % of Total</b> |
|--|----------|-------------------------------|
| 2015 Est Median Family Income                                      | \$52,861 | 44.4%                         |
| 2019 Proj Median Household Income                                  | \$48,279 | 17.0%                         |
| 2014 Proj Median Household Income                                  | \$41,279 | 35.4%                         |
| 2015 Est Median Worker Earnings                                    | \$25,718 |                               |
| 2019 Proj Per Capita Income  | \$22,049 | 1.8%                          |
| 2014 Proj Per Capita Income  | \$20,183 | 36.2%                         |
| 2015 Est Total Pop with Income Below Poverty Level, Last 12 months | 7,256    | 19.20%                        |

## Employment / Unemployment

|  | <b>Currently</b> | <b>2015 Annual</b> |
|--|------------------|--------------------|
| Jan 2017 Prelim., 2015 Employment                    | 16,210           | 16,118             |
| Jan 2017 Prelim., 2015 Unemployment                  | 1,236            | 1,284              |
| Jan 2017 Prelim., 2015 Unemployment Rate             | 7.1%             | 7.4%               |
| 2016Q4 YTD, 2016 Announced Job Creation              | .                | .                  |
| 2016Q4 YTD, 2016 Total Announced Investments (\$mil) | .                | .                  |

## Employment / Wages by Industry

|  | <b>2016Q3 Employment</b> | <b>2015 Annual Employment</b> | <b>2016Q3 Avg Weekly Wage</b> | <b>2015 Avg Weekly Wage</b> |
|--|--------------------------|-------------------------------|-------------------------------|-----------------------------|
| Total All Industries                   | 15,620                   | 15,686                        | \$705                         | \$690                       |
| Total Government                       | 3,796                    | 4,190                         | \$876                         | \$794                       |
| Total Private Industry                 | 11,824                   | 11,495                        | \$650                         | \$653                       |
| Agriculture Forestry Fishing & Hunting | 127                      | 118                           | \$548                         | \$692                       |
| Mining                                 | 0                        | 0                             | \$0                           | \$0                         |
| Utilities                              | 0                        | 0                             | .                             | .                           |
| Construction                           | 527                      | 438                           | \$770                         | \$727                       |
| Manufacturing                          | 632                      | 622                           | \$829                         | \$865                       |
| Wholesale Trade                        | 0                        | 0                             | .                             | .                           |
| Retail Trade                           | 2,579                    | 2,516                         | \$496                         | \$486                       |
| Transportation and Warehousing         | 628                      | 592                           | \$1,039                       | \$993                       |
| Information                            | 117                      | 125                           | \$975                         | \$905                       |
| Finance and Insurance                  | 373                      | 381                           | \$892                         | \$1,492                     |
| Real Estate and Rental and Leasing     | 141                      | 140                           | \$608                         | \$632                       |
| Professional and Technical Services    | 0                        | 589                           | .                             | \$1,006                     |
| Mgt of Companies, Enterprises          | 0                        | 35                            | .                             | \$880                       |
| Administrative and Waste Services      | 588                      | 501                           | \$672                         | \$624                       |
| Educational Services                   | 167                      | 176                           | \$425                         | \$363                       |
| Health Care and Social Assistance      | 2,408                    | 2,455                         | \$806                         | \$773                       |
| Arts, Entertainment and Recreation     | 213                      | 111                           | \$223                         | \$259                       |
| Accommodation and Food Services        | 1,689                    | 1,660                         | \$270                         | \$247                       |
| Other Services Ex. Public Admin        | 608                      | 635                           | \$497                         | \$424                       |
| Public Administration                  | 1,920                    | 1,947                         | \$986                         | \$894                       |
| Unclassified                           | 0                        | 0                             | \$0                           | \$0                         |

## Commercial/Retail/Industrial

### Local Businesses

|   |     |
|---|-----|
| Sept 2016 Available Industrial Buildings      | 1   |
| 2016Q3 Establishments: Total Private Industry | 922 |
| 2016Q3 Establishments: Manufacturing          | 28  |
| 2015 Est Self Employed                        | 784 |

### Local Retail Business

|  |             |
|--|-------------|
| 2016 Total Retail Sales (With Food/Drink) (\$mil)      | \$725.7     |
| 2016 Total Retail Businesses (With Food/Drink)         | 331         |
| 2016 Avg Sales/Business Total (with Food/Drink)        | \$2,192,316 |
| Sept 2016 Available Commercial Buildings (if reported) | .           |

## Quality of Life

### Taxes

|   |          |
|---|----------|
| FY2016-17 Property Tax Rate per \$100 Value   | \$0.7600 |
| FY2015-16 Annual Taxable Retail Sales (\$mil) | \$452.2  |
| 2017 Tier designation                         | 1        |

### Childcare

|                                       |       |
|---------------------------------------|-------|
| 2016Q4 Licensed Child Care Facilities | 44    |
| 2016Q4 Licensed Child Care Enrollment | 1,451 |

### Weather

|                                    |    |
|------------------------------------|----|
| Annual Rainfall, inches            | 48 |
| Annual Snowfall, inches            | 0  |
| Average Annual Temperature, F      | 61 |
| Average Annual High Temperature, F | 71 |
| Average Annual Low Temperature, F  | 50 |

### Healthcare Providers

|  |       |
|--|-------|
| 2013 Number of Physicians              | 106   |
| 2013 Physicians per 10,000 population  | 26.9  |
| 2013 RNs per 10,000 population         | 119.9 |
| 2013 Dentists per 10,000 population    | 2.8   |
| 2013 Pharmacists per 10,000 population | 10.4  |

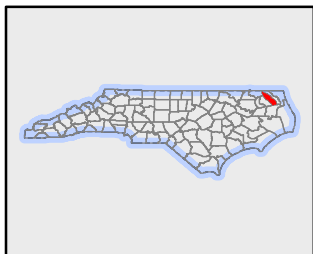
### Sources:

ESRI for demographics, housing, income, and retail data. Applied Geographic Solutions for weather and crime data. [www.appliedgeographic.com](http://www.appliedgeographic.com). NC Dept. of Education for SAT data by county system. <http://www.ncpublicschools.org>. US Dept. of Education, National Center for Education Statistics for higher education data. <http://nces.ed.gov/ipeds/>. NC Commerce, Labor and Economic Analysis Division, for announced new jobs and investment, NC tiers, occupational data, and industrial buildings. <http://www.nccommerce.com/en>. NC Dept. of Health & Human Services for childcare data. <http://www.ncdhhs.gov/>. UNC Sheps Center for healthcare provider statistics. <http://www.shepscenter.unc.edu/>. US Bureau of Labor Statistics for employment and unemployment, wages and establishments by industry. <http://www.bls.gov>. US Census, 2010 and 2000 Census, 5-year series American Community Survey for demographics, commuters, place of work, educational attainment, housing, and income. <http://factfinder2.census.gov>.

### Notes:

Data are the latest available at the date the profile was prepared. SAT scores use the new scoring system including a writing test for a perfect score of 2400 and represent county systems. Unemployment data are now showing preliminary month and subject to change. ESRI 2014/2019 data are projections and noted as proj. Some data may be available only for North Carolina. 2010 Census data is noted as such. American Community Survey (ACS) data are estimates and noted as est and is from the 2011-15, 5 year survey and data is as of the end year with dollars inflated to the end year. For further details or questions, please check the Data Sources Guide at [https://edis.commerce.state.nc.us/docs/bibliography/Data\\_Sources\\_Guide.pdf](https://edis.commerce.state.nc.us/docs/bibliography/Data_Sources_Guide.pdf) or click on it under Resources. Additional data and reports are available at: <http://www.nccommerce.com/lead>.

# Pasquotank County, North Carolina



## Legend

- |                          |                 |
|--------------------------|-----------------|
| Airports by Enplanements | Interstate      |
| >14                      | US Highway      |
| 3-14                     | Major Road      |
| <3 (Million)             | Railroads       |
| Pub/Pri Univ./Comm Col.  | County Boundary |
| Hospital                 |                 |



5.5 Miles